

# AFFORDABLE HOUSING ASSOCIATION OF INDIANA

Progressing the affordable housing industry through advocacy, collaboration and education.

## Application for your Property Training and Education Fees

**Annual Fees:** \$4.50 per unit up to a maximum of \$270 per property

*Payment must accompany application*



**Affordable Housing Association**

P - 260-724-6490

F - 260-724-6493

Toll Free - 1-866-546-7742

[www.inaha.org](http://www.inaha.org)

Contact Name \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Was the firm ever a member of AHAIN under the present name or any other name?

Yes  No If yes, what name? \_\_\_\_\_

Total number of units managed in Indiana \_\_\_\_\_

Total number of affordable properties owned/managed in Indiana \_\_\_\_\_

### Property 1

### Property 2

### Property 3

Community Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, ST Zip \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_

Manager Name \_\_\_\_\_

Email \_\_\_\_\_

#of Units \_\_\_\_\_

This firm certifies that the foregoing statements are true and accurate and agrees if elected to membership that in accepting the privileges it also will accept the obligations of membership; that it will be governed by the by-laws of the Affordable Housing Association of Indiana, Inc. as long as it continues as a member and further agrees to promote the objectives of the association.

**Important Tax Information:** Under the provisions included in section 1070(a) of the Revenue Act passed by Congress in December, 1987: 1) Contributions to the Affordable Housing Association are not deductible as charitable contributions for federal income tax purposes. 2) For specific guidelines concerning your particular situation, it is recommended that you consult a tax professional.

In the event of termination of membership in the Affordable Housing Association of Indiana, Inc., this firm agrees to discontinue the use of the insignia in any form. The applicant whose signature appears below hereby authorizes the Affordable Housing Association of Indiana, Inc. to investigate the history of the past seven years for the purpose of determining approval or disapproval of this membership application.

Date \_\_\_\_\_ Management Co./Owner Name \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_

Recommended for membership by \_\_\_\_\_

Company \_\_\_\_\_

Please check here if you would like more information about joining the Council for Affordable and Rural Housing (CARH) at AHAIN special rates.

*Please send application and payment to the address below. If you like, you can email or fax your application and business logo to: **info@inaha.org**.  
Affordable Housing Association, 530 S. 13th Street, Decatur, IN 46733*